## 2001-2002 Profile of White Lake School District 01-3

502 E. Division St., White Lake, SD 57383

| 2001 Payable 200         | 2 Levy  |         | 2001 Taxable Valuations                |             |          |        |  |  |  |  |  |  |
|--------------------------|---------|---------|--|-------------|----------|--------|--|--|--|--|--|--|
| per Thousan              |         | Agricul | tural                                  | \$55,47     | 2,027    |        |  |  |  |  |  |  |
| Agricultural             | \$4.04  | Owner   | Occupied                               | \$4,70      | 3,505    |        |  |  |  |  |  |  |
| Non-Ag Z                 | \$5.04  | Non-Ag  | gΖ                                     | \$1,09      | 6,138    | 4      |  |  |  |  |  |  |
| Owner Occupied           | \$6.50  | Other N | Ion-Ag/Utilities                       | \$2,76      | 4,233    |        |  |  |  |  |  |  |
| Other Non-Ag/Utilities   | \$13.93 | Total   |  | \$64,03     | 5,903    | 1      |  |  |  |  |  |  |
| Special Education        | \$1.30  |         |  |             |          | - Lynn |  |  |  |  |  |  |
| Capital Outlay           | \$3.00  |         | Teaching S                             | Staff Data  | ı        | Aı     |  |  |  |  |  |  |
| Bond Redemption          | \$0.00  | Av      | erage Teacher Sal                      | arv         | \$27,332 | Н      |  |  |  |  |  |  |
| Pension Fund             | \$0.30  |         | perience Adjusted                      | \$27,963    | Aı       |        |  |  |  |  |  |  |
|                          |         |         | g Years of Experi                      | -           | 13.3     |        |  |  |  |  |  |  |
|                          |         | %       | with Advanced De                       | egrees      | 10.5%    |        |  |  |  |  |  |  |
|                          |         | Ce      | rtified Instruction                    | al Staff    | 16.6     |        |  |  |  |  |  |  |
|                          |         | Cla     | Classroom Staff 0                      |             |          |        |  |  |  |  |  |  |
| ADM I                    | Data    |         | S                                      | tudent D    | ata      |        |  |  |  |  |  |  |
| ADM of Tuitioned Out P   | aid     | 0.491   | PK-12 Enrollm                          | ent         |          | 174    |  |  |  |  |  |  |
| ADM of Contracted Out    | Paid    | 0.000   | Open Enrolled S                        | Students Re | ec'd     | 9      |  |  |  |  |  |  |
| Non-Public / Home Sch    | ADM     | 0.000   | District Dropout                       | t Rate      |          | 0.0%   |  |  |  |  |  |  |
| General State Aid Adj. A | DM      | 209.485 | 209.485 % Eligible for Free/Red. Lunch |             |          |        |  |  |  |  |  |  |
|                          |         |         | % Special Need                         | s Students  |          | 9.2%   |  |  |  |  |  |  |
| Enroll                   | ment    |         | Students Transported                   |             |          |        |  |  |  |  |  |  |
| ADA                      | ADM     | •       | Student to Staff Ratio                 |             |          |        |  |  |  |  |  |  |
| K-8 111.749              | 114.5   |         | District Attenda                       | nce Rate    |          | 97.2%  |  |  |  |  |  |  |
| 9-12 57.400              | 59.5    |         | Number of Grad                         | luates      |          | 12     |  |  |  |  |  |  |
| Total 169.149            | 174.0   | 080     |  |             |          |        |  |  |  |  |  |  |

| ,703,505<br>,096,138<br>,764,233<br>,035,903 |      |           |
|--|------|-----------|
| ata  | Area | in Square |
| \$27,332                                     | Hom  | e County: |
| \$27,963                                     | Area | Located i |
| 13.3   |      |           |
| 10.5%  |      | Cap       |
| 16.6   |      | Per       |
| 0.0  |      | Boı       |
| Data   |      | Cap       |
|  | 174  | Oth       |
| Rec'd  | 9    |           |
|  | 0.0% |           |

|                         | } |
|-------------------------|---|
| re Miles: 241           | 1 |
| r: Aurora               |   |
| in 2 Counties           |   |
| Other Fund Expenditures |   |

\$231,893

\$18,000

\$0

\$0

\$0

|                           | General     | Special Education | Total       |
|---------------------------|-------------|-------------------|-------------|
| K-12                      | \$642,541   | \$69,225          | \$711,766   |
| Preschool                 | \$18,137    | \$2,237           | \$20,374    |
| Adult                     | \$1,605     | \$0               | \$1,605     |
| Total Instruction         | \$662,283   | \$71,462          | \$733,745   |
| Support Services          | \$462,432   | \$41,194          | \$503,626   |
| Community Services        | \$17,228    | \$0               | \$17,228    |
| Non-Programmed            | \$0         | \$0               | \$0         |
| Debt Service              | \$0         | \$0               | \$0         |
| Co-Curricular             | \$72,737    | \$0               | \$72,737    |
| <b>Total Expenditures</b> | \$1,214,680 | \$112,656         | \$1,327,336 |

Educational Expenditures/ADM \$7,503

Revenue

\$454

\$0

\$0

**Special Education** 

\$80,670

\$17,227

\$99,108

\$268

\$942

Other

\$18,446

\$18,508

\$62

\$0

\$0

15

0

16

**Capital Outlay** 

\$163,748

\$164,202

**Expenditures** 

General

\$346,985

\$14,973

\$535,009

\$198,335

\$1,095,302

Local

State

County

Federal Total

| Enumg Fund        | Dalance   |
|-------------------|-----------|
| General           | \$326,432 |
| Capital Outlay    | \$224,702 |
| Special Education | \$67,921  |
| Pension           | \$575     |
|                   |           |

Ending Fund Ralance

Capital Outlay

Bond Redemption

Capital Projects

Other Funds

Pension

| <b>Special Education Placement</b> |
|------------------------------------|
| Categories                         |

| Dec   |                            | 001 Federal<br>Count  |                                 | Home<br>Residential Facility  |
|---|----------------------------|---|---------------------------------|---|
| Deaf Autism Deaf-Blind Speech/Language Mental Retardation Hearing Impaired Learning Disabled Tota | 0<br>0<br>0<br>2<br>0<br>1 | Multiple Disabilities Orthopedic Impairments Visually Impaired Emotionally Disturbed Other Health Impaired Traumatic Brain Injury Developmental Delay | 1<br>0<br>0<br>0<br>2<br>1<br>0 | Separate School Regular Classroom Self-Contained Classroom 24 Hour Program Early Childhood Setting Early Childhood Special Ed Setting PT Early Child/ PT Early Child SE Resource Room Day Program Home / Hospital Program |
|   |                            |   |                                 | Total   |

| Special Education Fed       | deral    | State Aid                    |           |
|-----------------------------|----------|------------------------------|-----------|
| Flowthrough                 |          | General Formula              | \$510,659 |
| Part B, Sec. 619, Preschool | \$839    | Special Education            | \$0       |
| IDEA Part B                 | \$14,670 | Extraordinary Cost Fund - SE | \$0       |
| Total                       | \$15,509 | Total State Aid              | \$510,659 |

## 2001-2002 Profile of White Lake School District 01-3

502 E. Division St., White Lake, SD 57383

## **Assessment Data**

No assessment data are reported when less than ten students were tested.

|                  | St          | tanford A   | chievem     | ent Test   | Series, N   | Vinth Edi   | tion (SA    | T9)         |              | Otis-          | Lennon      |                |             |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------|----------------|-------------|----------------|-------------|----------------------------|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|--|--|--|--|--|--|--|
|                  | Gra         | ade 2       | Grad        | de 4       | Gra         | de 8        | Grade 11    |             | Grade 11     |                | Grade 11    |                | Grade 11    |                            | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  | Grade 11 |  |  |  |  |  |  |  |  |
|                  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR | Total<br>PR | Sp Ed<br>PR |              | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Math             | 96          |             | 80          |            | 90          |             | 92          |             | Grade 4      | 12             | 67          | 1              |             |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Science          |             |             | 69          |            | 81          |             | 73          |             | Grade 8      | 13             | 69          | 1              |             | A                          | 7        |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
|                  |             |             | 09          |            | 01          |             | 13          |             |              |                |             |                |             | American College Test (ACT | ,        |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Environment      | 84          |             |             |            |             |             |             |             |              |                |             |                |             | Number Tested              | •        |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Social Science   |             |             | 75          |            | 78          |             | 66          |             |              |                |             |                |             | Composite Score            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Language Arts    | 93          |             | 72          |            | 78          |             | 66          |             |              |                |             |                |             |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Reading          | 91          |             | 73          |            | 70          |             | 62          |             | Stanford Wri | ting Assessn   | nent Prog   | ram, Third     | Edition     |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Complete Battery | 92          |             | 75          |            | 80          |             | 72          |             |              | Total<br>Count | Total<br>PR | Sp Ed<br>Count | Sp Ed<br>PR |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
| Number Tested    | 15          | 2           | 12          | 1          | 13          | 1           | 21          | 0           | Grade 5      | 13             | 57          | 1              |             |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |
|                  |             |             |             |            |             |             |             |             | Grade 9      | 12             | 83          | 2              |             |                            |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |  |  |  |  |  |  |  |

| Key: | TNT = Total Number Tested     | S9 PR = SAT9 Percentile Rank         | SNT = Sp Ed Number Tested      | SS9 PR = Sp Ed SAT9 Percentile Rank   |
|------|-------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| ·    | OL PR = OLSAT Percentile Rank | SOL PR = Sp Ed OLSAT Percentile Rank | W PR = Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |

|                         |            |     | Grad | le 2 |     |     | Grade 4 |    |     |     |     |     | Gra | de 5 |    |     | Grade 8 |    |     |     |     | Grade 9 |    |     |    | Grade 11 |    |     |     |
|-------------------------|------------|-----|------|------|-----|-----|---------|----|-----|-----|-----|-----|-----|------|----|-----|---------|----|-----|-----|-----|---------|----|-----|----|----------|----|-----|-----|
|                         | K-12 Fall  |     | S9   |      | SS9 |     | OL      | S9 |     | SOL | SS9 |     | W   |      | SW |     | OL      | S9 |     | SOL | SS9 |         | W  |     | SW |          | S9 |     | SS9 |
| School Name, Grade Span | Enrollment | TNT | PR   | SNT  | PR  | TNT | PR      | PR | SNT | PR  | PR  | TNT | PR  | SNT  | PR | TNT | PR      | PR | SNT | PR  | PR  | TNT     | PR | SNT | PR | TNT      | PR | SNT | PR  |
| White Lake Elem, KG06   | 90         | 15  | 92   | 2    |     | 12  | 67      | 75 | 1   |     |     | 13  | 57  | 1    |    |     |         |    |     |     |     |         |    |     |    |          |    |     |     |
| White Lake Hi Sch, 0912 | 60         |     |      |      |     |     |         |    |     |     |     |     |     |      |    |     |         |    |     |     |     | 12      | 83 | 2   |    | 21       | 72 | 0   |     |
| White Lake Jr Hi, 0708  | 24         |     |      |      |     |     |         |    |     |     |     |     |     |      |    | 13  | 69      | 80 | 1   |     |     |         |    |     |    |          |    |     |     |